	. 21	oodbury
FOR INSTRUCTIONS, SEE BACK OF FORM	FORM	- Colored
DISCLOSURE SUMMARY PAGE Reset Form	DR-2	DISCLOSURE
COMMITTEE NAME (Must be same as on Statement of Organization)	(Rev. 07/2	003) REPORT
Iezzi for County Supervisor	For Office I	
IMPORTANT: Indicate type of committee you are reporting for: 4	\	
(1)Statewide/Legislative Candidate (2)Statewide PAC (3)State Party (4)County/Local Candidate	t i	
(5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee	1	
CANDIDATE COMMITTEES ONLY:		
Candidate Name Anthony Iezzi Candidate Name Anthony Iezzi		
Office Sought County Supervisor JUL 3 0 2004 District (if Senate or House)		
A value of Value V		
Anthony Iezzi EMAIL 712-252-1066		07/30/2004
SIGNATURE OF TREASURER (or person filing this report) TELEPHONE	D	ATE SIGNED
Late filed reports are subject to possible civil and crimina	al penaltie	
SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:	•	
I AM FILING A July 19th FINAL REPORT FOR AN/A (1) ELECTION	ON /(2)NON-I	ELECTION YEAR.
(report date) Indicate one	, ,	
CHECK IF AMENDMENT TO REPORT DATED Local	l Committees,	enter Date of Election
Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a Notice of Dissolution is filed.)	nty & Local Cor n Election is he	mmittees, enter County in Woodbury
STATEMENT OF CASH ON HAND		
CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)	\$	44.35
ADD TOTAL MONEY TAKEN IN THIS PERIOD		
Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)		0
Schedule F: Loans Received total (Attach Schedule F)		0
Schedule H: Total Sales of Campaign Property (Attach Schedule H)		0
(Schedule H applies to Candidates' Committees Only)		
SUB-TOTAL	\$	44.35
SUBTRACT TOTAL MONEY SPENT THIS PERIOD		44.35
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below).		
Schedule F: Loan Repayments total (Attach Schedule F)		0
CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)	\$	0
**UNPAID BILLS (From Schedule D - Attach Schedule D)	\$	0
*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)		0
**OUTSTANDING LOANS (From Schedule F - Attach Schedule F)		0
CANDIDATE COMMITTEES ONLY:	Г	
CONSULTANT BREAKDOWN (Schedule G Attached?)		YES NO
VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)	\$	0

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form	
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EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE				
В	MONETARY			
(Rev. 07/03)	EXPENDITURES			
CHECK THIS BOX IF AMENDING FORM				

COMMITTEE NAME (Must be same as o	n Statement of	Organization)
Iezzi for County	Supervisor		

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
7/27/04	ID# CK#	Siouxland Humane Society	Closing Acct donation	\$ 44.04
<u> </u>	ID#			
	CK#			
	ID#			+
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	ID#			
	CK#			
			SUB-TOTA	AL \$ 44.04

THIS BOX	APPI I	ES TO	CANDID	ATES'	COMM	TTEES	ONI Y

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)

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TOTAL (if last page of this schedule)

44.04